IFBI ATLANTA

NOTES IN THE TO BE CCMMUNICATIONS SECTION

232AM URGENT 4/15/68 LWG

TO DIRECTOR, MEMPHIS, BIRMINGHAM, LOS ANGELES FROM ATLANTA (44-2386) 2P

Miss Sayida

MURKIN.

JIMMY D. GARNER, OPERATOR OF ROOMING HOUSE AT ONE ONE THREE FOURTEENTH STREET NE, ATLANTA ADVISED A SOURCE THAT ABOUT ONE WEEK AGO, A NICE LOOKING WELL DRESSED YOUNG MAN, WHO HAS A ROOM AT THE ABOVE ADDRESS, ADVISED GARNER THAT HE WOULD BE GONE FOR OVER A WEEK, AND WANTED TO STORE SOME OF HIS PERSONAL THINGS IN A ROOM HE HAD RENTED.

SOURCE ADVISED THAT ROOM RENTED BY MAN FOR THIS PURPOSE CONTAINED THE FOLLOWING ITEMS:

DESK, ON TOP OF WHICH IS LARGE PORTABLE TV SET, BROWN, ZENITH, ALL CHANNEL MODEL NO. TWO TWO ZERO FIVE - SIX, MARKED FOURTEEN N TWENTY THREE, WITH HANDLE ON TOP AND CONTROLS ON FRONT.

PAMPHLET ON TOP OF DESK NEAR TV SET ENTITLED "WHAT IS JOHN BIRCH SOCIETY", A TWENTY FIVE PAGE PRINTED BOOKLET.

EASY CHAIR WITH MAPS OF CITY OF ATLANTA, ONE OF WHICH WAS FROM FILLING STATION BEARING NO MARKS, OR NOTATIONS. SECOND MAP. REC 11 WAS COMMERCIALLY PREPARED AND LARGE ENOUGH TO SHOW ADDITIONAL DETAILS. THIS MAP HAD FOUR AREAS OF ATLANT CIRCLED AS FOLLOWS:

END PAGE ONE

11 APR 18 1968

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FBI ATLANTA

232AM URGENT 4/15/68 LWG

TO DIRECTOR, MEMPHIS, BIRMINGHAM, LOS ANGELES FROM ATLANTA (44-2386) 2P

MURKIN.

COMMUNICATIONS SECTION

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PAGE TWO

AREA OF PONCE DE LEON TERRACE AND HIGHLAND VIEW
AREA OF FOURTEENTH STREET AND PEACHTREE
AREA OF ROCK STREET AND HOPE OR SHOPE TERRACE
AREA OF AUBURN AVENUE AND COURTLAND STREET

ALSO IN THE ROOM IS A FOUR BY FIVE SHEET FROM CLARK'S

CLEANERS; FRENCHS MUSTARD; ONE LB. BOX C AND H CANE SUGAR; OPEN

BOX NABISCO SALTINE COOKIES; COFFEE CUP, MADE IN JAPAN; BREAD

KNIFE; ELECTRIC COFFEE WARMER; BLUE CLIP-ON TIE.

IN THE DESK WERE SEVERAL MAPS FROM VARIOUS STATES INCLUDING ARIZONA, LOUISIANA AND SOUTHEASTERN US; DIRTY WATER GLASS.

MXS

FBI WASH DC